



Unilever

RECEIVED  
CENTRAL FAX CENTER

JAN 30 2009

Unilever  
Patent Department  
800 Sylvan Avenue  
Englewood Cliffs, NJ 07632  
Tel.: (201) 894-2297 or  
(201) 894 + Extension  
Fax: (201) 894-2400

## FAX TRANSMITTAL

To: Examiner: Preston Smith Group: 4152	From: Gerard J. McGowan, Jr.
Fax No.: 571-273-8300	No. of Pages: 8 (including cover sheet)
Date: 1/30/09	
RE: Diks et al., S/N 10/581,380 - Case F7743(V)	
Attached please find:	
<ol style="list-style-type: none"><li>1. Amendment</li><li>2. Amendment Transmittal Letter</li></ol>	
for:	
Applicant: Diks et al.	
Serial No.: 10/581,380	
Filed: June 1, 2006	
Conf. No.: 3881	
Case: F7743(V)	

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT MARYPAT KIESELBACH, EXT. 2202.  
WHEN RESPONDING TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. 201-894-2400

THIS FACSIMILE MESSAGE IS CONFIDENTIAL AND MAY CONTAIN ATTORNEY PRIVILEGED INFORMATION INTENDED FOR THE USE OF THE INDIVIDUAL OR COMPANY NAMED ABOVE.

IF THE READER IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED

IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE SO THAT WE MAY ARRANGE FOR THE RETURN OF THE ORIGINAL MESSAGE TO US. THANK YOU

---

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence is being  
facsimile transmitted to:

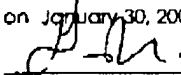
"Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450"

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
**CENTRAL FAX CENTER**  
**JAN 30 2009**

on January 30, 2009

  
GERARD J. MCGOWAN  
Reg. No. 29,412  
Attorney for Applicant(s)

January 30, 2009  
Date of Signature

In re application of: Diks et al.  
Serial No.: 10/581,380  
Filed: June 1, 2006  
Conf. No.: 3881

Group: 4152  
Examiner: Preston Smith  
Englewood Cliffs, New Jersey 07632

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.  
[ X ] No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 50.00	
Independent Claims		Minus			\$ 200.00	
Multiple Claims					\$ 360.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.



Gerard J. McGowan, Jr.  
Attorney of Record  
Reg. #29,412

/gjm  
(201) 894-2297


---

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on January 30, 2009

  
Gerard J. McGowan, Jr.  
Reg. No. 29,412  
Attorney for Applicants

January 30, 2009  
Date of Signature

**PATENT****CASE #F7743(V)****RECEIVED  
CENTRAL FAX CENTER****JAN 30 2009**

---

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Diks et al.  
Serial No.: 10/581,380  
Filed: June 1, 2006  
Conf. #: 3881

Group: 4152  
Examiner: Preston Smith  
Englewood Cliffs, New Jersey 07632

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed October 30, 2008, please amend the application as follows. The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under: 37 C.F.R. §1.16; 37 C.F.R. §1.17; 37 C.F.R. §1.18; 37 C.F.R. §1.136.

**RECEIVED**  
**CENTRAL FAX CENTER**  
**JAN 30 2009**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.